***GOLD COAST DISTRICT GOLF ASSOCIATION***



***MEN’S OPEN PENNANT - 2025***

***TEAM/RESULT SHEET***

Played at: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Golf Club Date: \_\_\_\_\_/\_\_\_\_/\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | ***Club:***  ***Manager:*** | ***Win/***  ***Loss*** | ***Club:***  ***Manager:*** | ***Win/***  ***Loss*** | ***Margin*** |
| **7** | PLAYER: |  | PLAYER: |  |  |
| GOLFLINK NUMBER: | GOLFLINK NUMBER: |
| **6** | PLAYER: |  | PLAYER: |  |  |
| GOLFLINK NUMBER: | GOLFLINK NUMBER: |
| **5** | PLAYER: |  | PLAYER: |  |  |
| GOLFLINK NUMBER: | GOLFLINK NUMBER: |
| **4** | PLAYER: |  | PLAYER: |  |  |
| GOLFLINK NUMBER: | GOLFLINK NUMBER: |
| **3** | PLAYER: |  | PLAYER: |  |  |
| GOLFLINK NUMBER: | GOLFLINK NUMBER: |
| **2** | PLAYER: |  | PLAYER: |  |  |
| GOLFLINK NUMBER: | GOLFLINK NUMBER: |
| **1** | PLAYER: |  | PLAYER: |  |  |
| GOLFLINK NUMBER: | GOLFLINK NUMBER: |

**WON BY: .................................................Golf Club ......................matches to .........................**

**SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Team Captain/Manager signature required) (Team Captain/Manager signature required)**

**Note:** This team sheet MUST be completed at least 10 minutes before the first match tees off. At the conclusion of all matches it is to be completed and signed off by each team’s manager/captain, photographed and sent as a picture attached to a text message to 0421 630 180 or emailed to: [secretary@gcdga.com.au](mailto:secretary@gcdga.com.au).