***GOLD COAST DISTRICT GOLF ASSOCIATION***



***JUNIOR HANDICAP MATCH PLAY SERIES - 2024***

***4 BALL MATCH PLAY***

Played at: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Golf Club Date: \_\_\_\_\_/\_\_\_\_/\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | ***Club:******Manager:*** | ***Win/******Loss*** | ***Club:******Manager:*** | ***Win/******Loss*** | ***Margin*** |
| **1****&****2** | PLAYER: |  | PLAYER: |  |  |
| GOLFLINK NUMBER: | GOLFLINK NUMBER: |
| PLAYER: |  | PLAYER: |  |
| GOLFLINK NUMBER: | GOLFLINK NUMBER: |
| **3****&****4** | PLAYER: |  | PLAYER: |  |  |
| GOLFLINK NUMBER: | GOLFLINK NUMBER: |
| PLAYER: |  | PLAYER: |  |
| GOLFLINK NUMBER: | GOLFLINK NUMBER: |
| **5****&****6** | PLAYER: |  | PLAYER: |  |  |
| GOLFLINK NUMBER: | GOLFLINK NUMBER: |
| PLAYER: |  | PLAYER: |  |
| GOLFLINK NUMBER: | GOLFLINK NUMBER: |

**WON BY……………………….. GOLF CLUB ……….. MATCHES TO ………….**

**SIGNED …………………………… ……………………………………**

**(Team Manager) (Team Manager)**