***GOLD COAST DISTRICT GOLF ASSOCIATION***



***JUNIOR HANDICAP MATCH PLAY SERIES - 2024***

***SINGLE MATCH PLAY***

Played at: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Golf Club Date: \_\_\_\_\_/\_\_\_\_/\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | ***Club:***  ***Manager:*** | ***Win/***  ***Loss*** | ***CLUB:***  ***Manager:*** | ***Win/***  ***Loss*** | ***Margin***  ***“+”*** |
| **1** | PLAYER: |  | PLAYER: |  |  |
| GOLFLINK NUMBER: |  | GOLFLINK NUMBER: |  |
| **2** | PLAYER: |  | PLAYER: |  |  |
| GOLFLINK NUMBER: |  | GOLFLINK NUMBER: |  |
| **3** | PLAYER: |  | PLAYER: |  |  |
| GOLFLINK NUMBER: |  | GOLFLINK NUMBER: |  |
| **4** | PLAYER: |  | PLAYER: |  |  |
| GOLFLINK NUMBER: |  | GOLFLINK NUMBER: |  |
| **5** | PLAYER: |  | PLAYER: |  |  |
| GOLFLINK NUMBER: |  | GOLFLINK NUMBER: |  |
| **6** | PLAYER: |  | PLAYER: |  |  |
| GOLFLINK NUMBER: |  | GOLFLINK NUMBER: |  |

**WON BY………………………..GOLF CLUB……….. MATCHES TO ………….**

**SIGNED …………………………… ……………………………………**

**(Team Manager) (Team Manager)**